

Can We Have Church Attendance in Summer?

S the limited attendance at church services during the past several summers has been most painful and disheartening to many of our ministers, and as this indifference on the part of large numbers of our church people is growing more pronounced each year, it is time now for the question to be asked: "CAN WE HAVE CHURCH ATTENDANCE IN SUMMER?"

Anyone who is at all in touch with church work is aware of the conditions existing in summer, but as no concerted action has been taken of late to overcome these conditions, the question is frequently asked: "WILL PEOPLE GO TO CHURCH IN SUMMER?" We believe they will, but we admit that it will only be through systematic effort that many of our church delinquents will be gotten back into the path that was once quite comfortable to them. It will be possible only through organization and well-directed effort along business lines as applied in large business

A business house to be successful must first of all have commodities which are good, and methods that are worthy of confidence. It must have employes who are imbued with this same degree of confidence in the articles they have to offer, and in their ability to place them. A campaign of action is mapped out in advance, and each man is instructed as to what he is to do. Practically all large producing concerns have a periodical selling campaign which is commonly called a "DEAL," and on a certain day this deal goes into effect, to continue for a stated length of time. During that period every man along the line from the business manager down to the porters feels that the success of the "deal" depends upon his personal efforts. These deals are always attended by liberal

publicity and advertising, in the way of samples, circulars, billboards, window displays, and the daily papers. They tell the whole city what they are offering, and get them interested in it also, and when the campaign is ended the manager finds his competitor is away in the background, wondering how it all happened. This kind of effort makes every business man feel that he has got to be wide awake and progressive, so the other fellow will not get ahead of him. Now, if these methods conducted along clean, business-like lines are a success commercially, why can't they be a success in a dignified and modified form in church effort, where God's love can be offered to all who will receive it? Is there anything better in this world that can be offered? Is there a churchman who should hesitate to offer it to all who are in need of Progressive methods, without being sensational, can be tried, and there can be no better time than this summer for some active, wide-awake congregation to prove its feasibility, but to make it a success it should be started without delay. Tomorrow let the minister announce that on the following Sunday he will preach on "CHURCH ATTENDANCE IN SUMMER," and that he wants every member of his congregation to attend at least that one service, as he will have something to say that will be of interest to every one. During the early part of next week let several members of the congregation volunteer to assist the minister in mailing a postal to every family in the congregation (and to such friends as it may be thought advisable), regarding the special service of the following Sunday. At this special service appoint a committee sufficiently large and active to make arrangements for a congregational social evening in the assembly rooms of the church, on the lawn, or on the lawn of some member of the congregation. Light refreshments donated by the members could be served, making the meeting more Let every member of the congregation pledge themselves to attend at least one, if not both services during the summer months, and

let every member try to have one other person attend also. Let the ministers adopt a form of sermons bearing upon the summer diversions, recreations, dangers, temptations, and the like, making them of special interest to the young men and young women who attend.

With the larger congregations the collections will also be larger, and on account of the effective work which would be done, it would visable to fix upon a certain amount of the collections each Sunday to cover the regular expenses of the services, and let all over that amount be used in providing for music, circulars, postage, advertising, and other incidentals. Have a publicity committee who will keep in touch with the religious department of our daily papers and have them publish something each week regarding the results that are being accomplished.

You will find some few people who will say that if you have got to offer inducements and diversions to people to get them to church they may as well stay away, but that is the wrong way to feel about it, for we know that many of those whom we could not get in the churches in any other way are those who need the influence of the church most, and we would only be doing our full duty by getting them there in any way we can. Some of those same people might in time be counted among the

best members of the church. This is a proposition which has possibilities, but it requires the cooperation of a large number of the congregation. Don't be satisfied simply with your own members, but invite and go after everyone in the neighborhood who is unaffiliated with some church. Have such a service and give your campaign such publicity that people from all parts of the city will come to you. Have as many workers as possible for most of us become more interested where we have an acting part than where we are simply lookers-on. Where you have commercial men in your church call on them for practical suggestions. They have made their business campaigns successful, let them help to make the church campaign a suc-

cess also. Do these things for the next three months and you will do more for your church than you could do in the next nine months to follow. Do this and you will prove to the doubters that there is no need for a summer lull in church work, and also that WE CAN HAVE CHURCH ATTEND-ANCE IN SUMMER.

The Times will gladly assist any active churches in proving these

From the Manger to the Cross---No. 12.



"JESUS HEALING THE BLIND MAN OUTSIDE JERICHO."

And When He (Bartimacus) Heard That It Was Jesus the Nazarene, He Began to Cry Out, and Say, Jesus, Thou Son of David, Have Mercy On Me. And Jesus Said Unto Him Go Thy Way: Thy Faith Hath made Thee Whole. And Straightway He Received His Sight, and Followed Him In the Way .- Mark, X., 47-52.

tist Church. Ninth and D streets southeast. At 7:45 the subject will be "Comfort for the Sorrowing." Baptism will take place at the evening service.

The pastor will not leave the city for his vacation until August.

Johnson deacon of Metropolitan Church; being the supplies for the summer; July 20 and 27. W. B. Johnson deacon of Metropolitan Church; being vacation until August. nis vacation until August.

"One Hundred Years Ago" will be the subject of the sermon tomorrow mornng at Second Baptist Church, Fourth and Virginia avenue southeast, by the pastor, Rev. Hinson V. Howlett. At the evening service the theme of the dis-course will be "Burma's Gifts." At the evening service last Sunday, seven young ladies of the adult department of the Bible school, repeated a portion of the Children's Day exercises, "The Fountain of Life," before a large and appreciative audience.

Pastor John E. Briggs will preach on Adeniram Judson, the missionary, at Fifth Baptist Church, Sunday morning, this being the looth anniversary of his eparture for India and Burman, At night the services will be in charge of the various young people's organiza-tions of the church. C. W. Barber will preside. M. R. Jephet, W. Bar-low, Janies Ellett, and others will sprak. The musle will be in charge of Miss Robey. The Baraca Quartet, consisting of Messrs, Japhet, Ryan. Cummings, and Ingram, will sing.

Baptist

unday, taking as his themes, morning, "God's Cornerstone Promise:" evening,
"The Greatest Contrast of Haeven and
Earth." Pastor Ball will spend his vaue Worship" at the II o'clock serv-Sunday morning at the Grace Bap-the Poconto Mountains, 2,000 feet above August 2 and 10, Rev. A. K. Birmingham. Ala., formerly paster of Centennial Church, this city; August 17. Dr. James A. Maxwell, secretary of home missions board, Philadelphia.

Pa.; August 23, Rev. Joseph Pierce, of Reading, Pa.; August 20, Dr. E. B. Pol-lard, professor of homiletics, Crozer Theological Seminary, and formerly "Two Washington Women's Queer Way to Make Money," is E. Hez Swem's story Sunday night, 8 o'clock, Centennial Baptist Church, Eighth and I streets northeast. A number of men are contless and all can be comfortable.

Mr. Swem's original songs are enthusi-astically sung. Mr. Willard S. Haynoe, who delighted the congregation rewho delighted the congregation re-cently, sings again Sunday night. Not only within the church building was there a large congregation last Sunday night, but a crowd stood without during the service and were very attentive.

Find \$200 in Honey.

EAST LEE, Mass., July 12.-While At the Metropolitan Baptist Church, Sixth and A streets nor weast, the pastor John Compton Ball, preaches his closing sermons for the summer next learning sermons for the summer next learning sermon.

At the Metropolitan Baptist Church, Sixth and A streets nor weast, the pastor John Compton Ball, preaches his closing sermons for the summer next learning sermon.

Rev. Charles E. Fultz, at Eckington service will be soloist; Mr. August 10—Morning, the Rev. Walter Baker, of Homer, Ill.; evening the Rev. Walter Baker, at U. B. Church, Seeking will be soloist; Mr. Walter Baker, at U. B. Church. August 17—Morning, the Rev. Walter line service will be soloist; Mr. Seeking will be soloist; Mr. Walter Baker, at U. B. Church. August 17—Morning, the Rev. Walter lawn.

Methodist Episcopal

FOUNDRY-Avenue of the Presidents and Church Street

ev. W. R. WEDDERSPOON, D. D., Pastor.

8 p m - "Vital Truths as Taught by Classical and Modern Authors."

CEDAR HEIGHTS CAMPMEETING begins on Sunday, July 12. Take District Line cars on H street going east, get off at 61st st., go through Fairmont Heights to Cedar Metable.

UNION METHODIST EPISCOPAL, 56th St., NEAR PA. AVE. N. W. Hibur V. Mallalieu. Pastor. Services, II a. and Sp. m. Sunday school, 9:30 a. m. -

McKENDREE.

METHODIST EPISCOPAL

MASS, AVE., NEAR 9TH ST. N. W. L. MORGAN CHAMBERS, Minister.

Il a m. services by the pastor.

S p m., outdoor service on the church
lawn, solo and quarter music by Fannie
Shreive Heartsill, Mrs. J. Frank Shreive,
Mr. Francis Heartsill, and J. S. Shreive,
Sermon by the pastor. Orchestra, Room for

Methodist South

MOUNT VERNON PLACE

9TH AND K STS N. W. REV. E. V. REGESTER, Paster. Sunday school, 9:30 a. m.

11 a. m. and 8 p. m., preaching. Epworth League, 7:00 p. m. Prayer Meeting, Thursday, 8 p. m.

Tuesday evening illustrated lecture

WAUGH, Third and A.N. B.
A. H. THOMPSON PASTOR.
11—"Compensations of Controversy."
7. Service on lawn. Orchostra.
Miss Gertrude Trow.

m .- 'THE REASONABLENESS OF

supply during the absence of the pastor, the Rev. Henry E. Brundage, D. D.
The Sabbath morning service will be held in the church and a union service with the United Brethren Church, the Rev. Charles E. Fultz, pastor, in the evening. The evening service will be paster of the Church of the Covenant, held alternately at the U. B. Church, North Capitol and R streets, and the

rated last year, and were productive of much good, also promoting the spirit of Christian fellowship

A. Reed, of Riverdale, Md.; evening, the gram. On Sunday evening the musical gram. On Sunday evening the musical service will be assisted by H. P. Vearie.

Christian

NINTH STREET CHRISTIAN

TH AND D STREETS N. E.
REV. GEO. A. MILLER, PASTOR.
Special celebration services will be held of Sunday, July 13, at 11 a. m., for the purpor of burning the church mortgage. See new note. Sacred cantata "Nicodemus," will i rendered by choir at 7:45 p. m.

CHURCH OF CHRIST.

PYTHIAN TEMPLE, 1612 9TH ST. N. W. The Disciples meet on the first day of the week (Lord's Day) to break bread, II a. m. Biole lesson, 10 a. m. All are welcome.

VERMONT AVE. CHRISTIAN

VERMONT AVE. NORTH OF N ST. REV. EARLE WILFLEY. LL. D., Pagtor Services at 11 a. m. and 3 p. m. Sunda school, 9:30 a. m. Christian Endeavor.

The Eckington Presbyterian Church as completed arrangements for pulpit The Eckington Presbyterian Church as completed arrangements for pulpit The Eckington lawn.

August 24—Morning, the Rev. J. C. Elliott, D. D.; evening, the Rev. William H. Dexter, at U. B. Church.

August 24—Morning, the Rev. J. C. Elliott, D. D.; evening, the Rev. J. C. J. H. Cooper, at Eckington lawn.

August 31—Morning, the Rev. J. C. Eillott, D. D.; evening, the Rev. Charles E. Fultz, at Eckington lawn.
September 7—Morning, the Rev. H. E. Brundage, D. D.; evening, the Rev. H. E. Brundage, at U. B. Church.

The Rev. Bernard Braskamp, assistant pastor of the Church of the Covenant, is conducting the services during the absence of Dr. Wood, and is preaching in the church at the il o'clock morning in the church at the il o'clock morning service and in the evening at the tent. The ventilating arrangement in the church, by which the cool air is pumped from the basement through the little shutters at the side of each pew and thus cooling the auditorium, is adding greatly to the comfort of the Worshipers. "Humanity's Longing for Divinity" will be the subject of the morning service, with a musicale commencing at 7:46 o'clock, is held in the tent located at the corner of Lamont street and the Avenue of the musicale commencing at 7:46 o'clock, is held in the tent located at the corner of the morning service.

The Ressons Why.

The August 31—Morning, the Rev. Charles with ship and encounted that matter is not an anothin' about baseball nohow." They washing the teaching of Christian Science that spirit, not matter, is the real washing to be frozen out the will gloomily wonder about how long it will lake the locals to be frozen out will gloomily wonder about how long it will exceed the words of even second position, and to drop be forzen out will be called to the words of the Washington team consists of a bunch of washington Asylum. Science that spirit, not matter, is the real wonds of boosters out how long it will lake the locals to be frozen out the limit sale built on the spirit and eternal, and that matter, is the real mothin' about baseball nohow." They wand the tent of the words of the words of the morning the teaching of bunch of washington the tent on the heaven consists of a bunch of washington the tent on the words of the words of the words of the music gloom and then tell me if they're not just about the same outdoor service on the lawn of the Eck- absence of Dr. Wood, and is preaching of Christian fellowship.

Dr. Brundage has gone to Wyoming on his vacation, and will fill several engagements while there. He will also visit his former church in Denver, Col., thus cooling the auditorium, is adding July 13—Morning, the Rev. J. B. Edity' will be the subject of the morning mondston, D. D., of Belvidere, N. J.; sermon. The evening service, with a evening, Mr. E. W. Collamore, at U. B. musicale commencing at 7:45 o'clock, is held in the tent located at the corner July 20—Morning, the Rev. David A. Lamont street and the Avenue of the Reed, of Riverdale, Md.; evening, the Presidents. The tent, which is only a few rods from the car line, ca nbe direct ly reached by taking a Mt. Pleasant car and getting off at Lamont street. July 27—Morning, the Rev. David A. Reed, of Riverdale, Md.; evening, the Rev. D. A. Reed, at U. B. Church.
August 3—Morning, the Rev. David
A. Reed, of Riverdale, Md.; evening, the mer will contribute to the musical program. On Sunday evening the musical program. soloist; Mr. Klein, precentor; Mrs. Klein, planist. "The Stupidity of Self-Seeking" will be the subject of the eve-

Christian Endeavor

By REXFORD L. HOLMES, President of the District of Columbia Christian Endea vor Union.

Topic for Sunday, July 20, 1913-"Speak Not Evil One of Another." Jas.

Injunctions Concise and Plain.

Nor do these injunctions against peaking evil or falsely in their phraselogy leave any room for doubt as to he vigor and sound purpose for which they were enunciated by the inspired writers; one says, "Thou shalt not," while the other, "Speak not," is equally decisive in tone. Difficult to Keep Commandment.

Perhaps the commandment in quesion, however differently expressed by the various writers of the Word, is one of the most difficult of any of the Biblical injunctions to keep. It seems the easiest thing in the world to pass some spiteful little remark concerning one's fellow-man or neighbor. It doesn't require half the time that it does to require half the time that it does to think up something niet to say about some folks. One occasionally hears a theological discussion these days as to whether or not "man is prone to evil," some holding that man's instincts are all good, and that his tendencies toward evil are all the result of his own wayward thoughts and acts, while others consider that man has inherently within his heart a certain amount of the "Old Nick," and that sometimes and somehow "the bad has just got to find an outlet." Without pledging ourselves to either school of thought, we may hazard without much fear of contradiction that in case man does have inherently within without much fear of contradiction that in case man does have inherently within his makeup a few of the attributes of the evil one, a considerable percentage of this possible "inherent tendency toward evil" consists of a gnawing desire to "knock" his fellow-men.

Baseball Bibleography.

This peculiar and somewhat inexplicnoticeable even in the charmed circles of our national game. Whenever, for instance, for some brief space of time, our beloved Griffmen fall a couple of tenths of a per cent below third place, there will always be found a few dyspeptic individuals who will aver that the Washington team consists of a bunch of superlative mutts "who never knew the spirit, not matter, is the real spirit, not matter.

The Reasons Why.

It is interesting and illuminating to

delve into the reasons underlying the injunction not to "speak evil one of another." First, one may thus do untold and irreparable injury to his fellowman; secondly, a long train of evil results, involving innocent third parties may be brought into existence, and, third, one usually thus damages his own reputation and character. A bearer of false witness or a speaker of evil cannot long maintain his own self-

Although the lesson citation for this week's subject is found in the New Testament, an injunction similar to that contained therein—"speak hot evil one of another"—is as old as the Scriptures themselves, dating far back to the time when the Mosaic law was first given to men. When the finger of God inscribed on the tablets of stone those ten ancient principles of morals and religion, involving in their wonderful scope all rules and precepts since promulgated by mankind, which are commonly known as the "Ten Commandments," one-tenth of those few brief rules that were to constitute the law for all generations was devoted to an injunction against speaking falsely against one's heighbors. That commandment given on Mt. Sinal to Moses was not entirely different from the hibbition found in the lesson as taken from the New Testament, for it read: "Thou shalt not bear false witness against thy neighbor."

Injunctions Concise and Plain.

he take, and then tell the evil tidings to himself!

How may one overcome the habit of speaking evil of another, once that habit is acquired? Perhaps the best way will be to speak, wherever it can truthfully be done (and this is always), a few words or sentiments in favor of the person one is tempted to "speak evil" about. The evil words will fit so ill with the good words that, somehow, the former will not be spoken at all. Doubtless it were a good plan also not to think evil thoughts against others, for the skopen words are always the outcome of the thoughts. The same principle as above enunciated will hold good here also, namely, if one fills his mind with high and ennobling thoughts he will have but little time or graymatter for considering evil thoughts concerning his fellows.

The Great Commanment.

The Great Commanment. That the Master firmly believed in the thought we are trying to bring out is posed when one of His questioners a lawyer, asked Him, "Teacher, which is the great commandment in the law?" and He said unto him, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." This is the great and first commandment. And a second like unto it, is this: "Thou shalt love thy neighbor as thyself." On these two commandments the whole law hangeth and the as thyseif." On these two command-ments the whole law hangeth, and the prophets. The Master realized in giv-ing this great and important injunction to His followers that if they loved their neighbors as themselves, they would have no time or disposition to speak evil of those neighbors and friends.

Scientist

Universalist

The Rev. John Van Schaick, jr., is in

ADVOCATING A FULL WASHINGTON CHURCHES A DIRECTORY OF A ATTENDANCE AT NUMBER OF

Episcopal

WASHINGTON CATHEDRAL. Bethlehem Chapel, Mount St. Alban, D. C Holy Communion and Sermon, Preacher Holy Communion and Sermon, Preacher Canon Williams. 11 a People's Open Air Evensong and Sermon, Preacher, Rev. Howard E. Thomp-son, Secretary of the Diocese of New Jersey . 4 i

ST. JOHN'S CHURCH, AVE. OF THE PRESIDENTS & H ST. NW.
Rev. ROLAND COTTON SMITH, D. D.
Rev. Edward Seater Dunlap, A. M.
Rev. George Williamson Smith, D. D.
Services:

Services: 8 a. m., Holy Communion. m., Hely service and sermon. P. S.-Church closed until September.

CHURCH OF THE GOOD SHEPHERD,
Sixth and I Streets N. E.
SUMMER SERVICES.
REV. C. S. ABBOTT, Vicar.
Hely Communion, 7:36 a. m.
Sunday School, 9:36 a. m.
Morning Service, 11 a. m. Sunday School, 9:39 a. m. Morning Service, 11 a. m. Evening Service, 8 p. m.

ST. STEPHEN'S CHURCH. 16th St., Between Col. Road and Irving. REV. GEORGE F. DUDLEY. Rector. REV. WILLIAM OSCAR ROOME, Asst. Services Sunday, 7:30, 9:30, and U a. m. 2 p. m. Thursday, 5:30 a. m.

St.Mark's Church

ard AND A STS. S. E. REV. C. R. STETSON, RECTOR. Services: 7:30, 11 a. m. and 8 p. m. EPIPHANY CHAPEL, 12th and C sts. S. W. Rev. C. F. Edwards. Services, 11 a. m. and

THE NATIVITY, 14th and A S. E.-Every Sunday, 7:30 (S. S., 9:15); 10:30; 8. THE RESURRECTION, 3:30; 4: 7:30. The Nativity Lawn Fete July 24. ST. MICHAEL'S AND ALL ANGELS, End st. and Va. ave. N. W. Merning, 11. Evening, 8. Sunday school, \$:30. Rev. Patrick Murphy, Rector.

CHURCH OF THE COVENANT.

kamp.
Evening service in the tent located at the corner of Lamont street and the Avenue of the Presidents. Mt. Pieasant car line. Sermon by Rev. Hernard Braskamp.
Musial service commencing at 7.45 o'clock, led by Mr. H. T. Veazic, coloist; Mr. Klein, presentor; Mrs. Klein, planist.

EASTERN-MD. AVE. AND 6TH ST. N. E. Church services 11 a. m. and 7:45 p. m. Sermovs by Rev. Affred E. Barrows, Pastor. Sunday school, 5:20. Classes for all ages. Men's Bible Class, 5:45 a. m. Visitors especially welcome. Christian Endeavor, 6:45. NORTH CAP., FLA. AVE. AND Q ST. REV. H. E. BRUNDAGE, D. D. H. a. m.—Sermon by Rev. J. B. Edmonston D. D. of Belvidere, N. J.

GUNTON TEMPLE MEMORIAL. 14th and R Streets,
E. EVEREST GRANGER, D. D., Paster,
Communion service and reception of memners, I1 a. m., S. S., 9, 30 a. m., prayer
necting, a o'clock, Thursday evening,
WELCOME.

SECOND: (Southern Assembly)—End st., near Q st., Rev. Andrew R. Bird, pastor. Preaching II a. m. and 8 p. m. Prayer meeting Thuradays, 8 p. m. A cordial welcome to all.

WASHINGTON HEIGHTS

Presbyterian

ECKINGTON PRESBYTERIAN

PIRST - THE STRANGER'S SABBATH HOME-John Marshall place N. W. Freach-ing at 11 a. m. and 7:45 p. m. 1-

PRESEYTERIAN CHURCH.
Columbia Road and Kalorama.
Rev. John C. Paimer, D. D., Minister.
Morning worship at 11 a. m., "More Than
They That Watch For the Morning."
No evening service. Regular prayer meeting service Thursday evening, 7:46 o'clock. —

CHURCH

Conn. Avc., N and 18th Sts.
CHARLES WOOD, Minister.
BERNARD G. BRASKAMP, Minister's Asst.
HARRY BAREMORE ANGUS
Minister of Peck Chapel.
11 a. m.—Sermon by Rev. Bernard Braskage. IMMANUEL BAPTIST

> Avenue of the Presi-dents and Columbia rd Rev. Hermon Spencer Pinsham, Paster. Rev. A. A. Hobson, of Waltham, Mass. vill preach at both morning and evening ser GRACE BAPTIST CHURCH, NINTH AND D STREETS SOUTHEAST.

I-True Worship "
145 "Comfort for the Sortowing" METROPOLITAN BAPTIST. BIXTH AND A STREETS N. E.
JOHN COMPTON SALL, Paster.
a. in — "God's Cornerstone Promise"
is p. in — The Greatest Contrast
b or Heaven."

FIRST BAPTIST CHURCH, Ave. of the Presidents and O Street. REV. W. W. McMASTER, Minister, Sunday school, 9:45 a. m.; C. E., 7 p. m No evening service Quartet choir. — Hez Swem tells: "? Washington Womer Queer Way to Make Money," 8 P. M. Coat-ess men. Swem's Songs 11 a. m. "Gift-ulness." Centennial Bapt. Ch., 8th & Eye

SECOND BAPTIST CHURCH,
4th and Virginia Ave. S. E.
Rev. Hinson V. Howlett, Minister.
Bible School, 9:50; preaching 11 and 7:45;
3, Y. P. U. 6:45. All Welcome.

Musical Sunday Afternoon Musical Hour. 4 TO 5 O'CLOCK. PUBLIC INVITED. By GEORGE HENRY HOWARD, A. M. 210 FIRST STREET S. E.

ington Church.

These union meetings were inaugu-

before returning to resume his duties here. The schedule of services is as

SERVICES DURING THE SUMMER MONTHS

MEMORIAL N CAPITOL AND R STS. N. W. Sunday School, 9:30 a. m.
Preaching at 11 a. m. and 8 p. m. Preaching at 11 a.m. and 8 p. m. REV CHAS. E. FULTZ, Pastor.

Congregational

martette and chorus choir. 7 p. m., Y. P. C. E., subject, "SPEAK NOT EVIL OF ONE ANOTHER." No other evening service.

H ST. CHRISTIAN. H ST. NEAR 44 S. W. Evangelist Henry F. Lutz, pastor. Preaching, 11 a. m. and 7:45 p. m. Bible school, 9:30 s. m.

PENTECOSTAL D st. N.W., bet. 3d and 4th. H. B. HOSLEY, Pastor. Services: II and 7:30, Sundays. Tuesdays and Thursdays. 7:30 p. m. Pentacostal-Nazarene

Pentecostal

GRACE CHURCH, 1230 Pa. ave. N. W.— Preaching at 11 a. m. and 7 30 p. m. by the Rev. John R. Buchmaster, of Balti-more, Md. Everybody welcome.

Hall Mission HALL MISSION. 623 LA. AVE. N. W.

Evangelistic service for the promotion of Scriptural holiness every Sunday at 2:39

B. m. P. HALL LUTTRELL, Paster.

SALVATION ARMY,

Meets 2nd floor, Pythian Temple, 8:00, Sunday evening (take elevator), subject, "Prophets and Teachers." Address by Madeline Curtin. Services each eve., 8 o'clock, except Monday.

Spirit messages to follow. SEATS FREE.

United Brethren

UNITED BRETHREN CHURCH.

FIRST CONGREGATIONAL CHURCH, COR. 10TH & G STS. N. W. Lewis E. Purdum, Assistant Paster. public worship with ser 11 a. m., public worship with sermon by the assistant pastor; subject, "THINGS TEMPORAL AND ETERNAL." Music by Temporal charge choir 7 p. m., Y. P.

Esoterism

ORIENTAL ESOTERIC SOCIETY 143 Q STREET N. W.
Lectures and classes in the philosophy
true living. Active and corresponding met
bership. Open to inquiries daily from 10 u
til 5 o'clock. Library and reading room.

Scientist

FIRST CHURCH OF CHRIST. SCIENTIST,
Columbia Road, Euclid and Champiais StaServices: Sunday, 11 a. m. and 2 p. m.
Subject, "Sacrament," Sunday school, 11 a. m.
Wednesday evening meeting, 8 p. m. Public cordially invited. Reading room, 601 Colo-

Salvation Army

Lutheran

Service at 11 a. m.
There is a welcome for every one.

Universalist

CHURCH OF OUR FATHER. REV. JOHN VAN SCHAICK, D. D., Pastor 11 a. m., sermon by Mr. W. K. Copper, of the Y. M. C. A.

Washington Temple

WASHINGTON TEMPLE CONGREGATION. Free Bible Lectures on topics of the Hout wery Sunday at 3 p. m., in New Masonic Temple, New York ave. and 13th st. Pastor Rockwell will preach tomorrow. Subject,
The Bible vs. the Evolution Theory. All
are cordially invited to attend. No collection.

Interdenominational OPEN AIR TWILIGHT INTERDENOMINA-TIONAL SERVICE, 8 p. m. Illustrated hymns and Scripture: "Light on Life's Dutles," at Sweet Springs, Sligo Bridge, Takoma Park.

Gospel Mission

GOSPEL MISSION.

214-216 44 st. N. W. (John Marshall pl.)
Gospel services every evening in the year at 7:45. Sundays in Mission Hall at 2 and 7:45 p. m. Gospel wagon 5 and 7 p. m. Gospel wagon 5 and 7 p. m. Good hall.
Fans and ice water. All welcome.

Spiritualism

HOLY SPIRITUAL CHURCH

Bible Students

CHRIST LUTHERAN CHURCH

(Missouri Synod.)

NEW JERSEY AVE. NEAR M ST.
REV. J. FREDERIC WENCHEL, Paster.
Service at 11 a. m.

(Missouri Synod.)

NEW JERSEY AVE. NEAR M ST.
REV. J. FREDERIC WENCHEL, Paster.
Service at 11 a. m.

(Christadelphian

WASHINGTON ECCLESIA, Naval Lodge Hall, 330 Pa. ave. S. E.—Sun., 11:30 a. ca.

Pastor Rockwell

SUNDAY, 3 P. M. Topic: "The Theory."

Bible vs. The Evolution Hear this in teresting discourse, Cool auditorium, No

collection. All

sectarian.

Washington Temple Congregation

New Masonic Temple